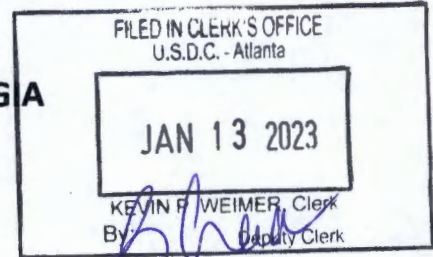


**IN THE STATES DISTRICT COURT  
FOR NORTHERN DISTRICT OF GEORGIA  
ATLANTA DIVISION**

**CIVIL LAWSUIT**



**Yvetta D. Green  
205 Talbot Court  
McDonough, GA 30253**

-----  
**Plaintiff,**

**v/s**

**) Civil Case**

**) No: 1-22-cv-04218 - SDG**

**)**

**) \* Real Estate Lawsuit)**

**) Residential Mortgage Fraud**

**) Code 16 – 8 - 102**

**)**

**) \* Real Property\***

**)**

**U.S Bank National Association, AS Legal Title Trustee  
For Truman 2016 SC6 Title Trust - Corporate Assignee of Security Deed  
&  
c/o Rushmore Loan Management Services LLC  
Office License No. 103651**

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**Defendants,**

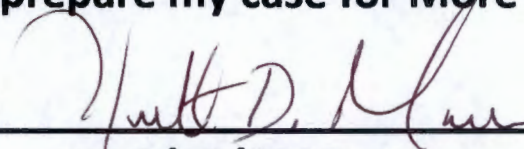
**MOTION FOR EXTENSION FOR MORE DEFINITE STATEMENT**

**COME NOW, I YVETTA D. GREEN (Plaintiff) pro se, 205 Talbot  
CT. McDonough, Ga 30253, Phone #678-467-4410**

**Asking this Honorable Court to grant me an Extension to  
prepare for a More Definite Statement {Docs. 8}**

**Need more time to prepare my case for More definite  
Statements.**

**Sign**

  
**1/12/2023**

**Certificate of Service**

I hereby certify that I have, this 12th day of January 202<sup>3</sup>~~2~~ served all parties in this matter with the foregoing by Placing a true and correct copy of same in the United States Mail, with first class prepaid postage affixed thereto, properly addressed as follows:

**Bret J. Chaness**

**Rubin Lublin, LLC**

**3145 Avalon Ridge Place, Suite 100**

**Peachtree Corners, GA 30071**

**(678) 281-2730 (telephone)**

**(404) 508-9203 (facsimile)**

**bchaness@rlselaw.com**

**Attorney for Rushmore Loan Management Services, LLC and**

**U.S Bank National Association, AS Legal Title Trustee for Truman**

**2016 SC6 title Trust**

**Plaintiff: Pro se Yvetta D. Green**

**205 Talbot Ct**

**McDonough, GA 30253**

**678-467-4410**

**Yvetta.green@yahoo.com**